

## CAMPAIGN FINANCIAL REPORT

<b>TO:</b> <u>Dennis Cluff</u>			
(City Recorder)			
<b>Full Name of Candidate</b>		Anna L Stanton	
<b>Street Address</b>		3363 West 1800 North	
<b>City</b>		Clinton, Utah 84015	
<b>Phone: Home</b>	801.721.8214	<b>Business</b>	801.721.8214
<b>Name of Office</b>		Clinton City Council	
<b>District Office (If Applicable)</b>			
		TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT
		=	CUMULATIVE REPORT
<b>more than \$50.00 (from Form "A" other side of this sheet)</b>		\$ n/a	\$ 0
		\$ 0	\$ 0
<b>2. Aggregate total of contributions of \$50.00 or less</b>		\$ n/a	\$ 0
		\$ 0	\$ 0
<b>3. Total campaign expenses (from Form "B" total from other side of this sheet)</b>		\$ n/a	\$ 664.31
		\$ 664.31	\$ 664.31
<b>4. Balance at the end of this reporting period</b>		\$ 0	\$ 664.31
		\$ 664.31	\$ 664.31
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning <u>08/02/2019</u> and ending <u>10/24/2019</u> and that there are no bills or obligations outstanding and unpaid except as set forth in this report.			
<b>Date</b>		<b>Signed</b>	
10/27/2019			

